

# Federal Agency EPP Summary List

## Organized by Federal Agency

| Service or Product Category                   | Pilot Project  | Contact                                  | Documentation, Case Study or Summary  |
|---|--|--|---|
| Department of the Air Force                   |  |  |   |
| Building Materials, Construction and Services | Energy Management System                               | Cheryl Middleton<br>(719) 556-4757       | Peterson Air Force Base, CO<br>(May 2002)<br>Solicitation Number<br>PAFB-AE-02-03   |
| Building Materials, Construction and Services | Energy Management System                               | Debbie Jenrette<br>(210) 652-5141        | Randolph AFB, TX (May 2002)<br>Solicitation Number<br>FQCES120800200  |
| Building Materials, Construction and Services | Renovation with Design Build Process                   | Rachael Raposa<br>(978) 318-8249         | Hanscom AFB, Lincoln, MA<br>(May 2002)<br>Solicitation Number<br>DACA33-02-R-0003   |
| Miscellaneous                                 | USAF Golf Course Environmental Management              | Bill Bushman (210)<br>536-3719           | Summary and description<br>[html format]<br><a href="http://www.afcee.brooks.af.mil/ec/golf/default.asp">http://www.afcee.brooks.af.mil/ec/golf/default.asp</a> |
| Department of the Army                        |  |  |   |
| Building Materials, Construction and Services | U.S. Army Corp of Engineers Energy and Resource Design | Darrin Barber<br>(412) 395-7464          | Pittsburgh Distric, Great Lakes and Ohio River Division (June 2002)<br>Solicitation Number<br>DACW59-02-R-0005  |
| Building Material, Construction and Services  | U.S. Army Corp of Engineers Energy and Resource Design | Karen Johnson<br>(251) 694-4343<br>(fax) | Redwood Arsenal, AL (May 2002)<br>Solicitation Number<br>DACA01-02-R-0012   |
| Building Materials, Construction and Services | Solar Protection                                       | Frank England<br>(706) 787-2376          | Martin Army Community Hospital, Ft. Benning, GA<br>(June 2002)<br>Solicitation Number<br>DADA08-02-T-0245   |

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|---|---------------------------------|---|---|
| Office Machinery  | Digital Printing Equipment      | Sgt. Gregory Hemsley<br>4 <sup>th</sup> PSYOP Group's Heavy Printing Facility<br>(919) 396-3160             | Fort Bragg Solves a Pressing Dilemma [Available in PDF Format as part of EPP Update 5]<br><a href="http://www.epa.gov/oppt/epp/pdfs/update5.pdf">http://www.epa.gov/oppt/epp/pdfs/update5.pdf</a>                       |
| Department of Commerce                                    |                                 |   |   |
| Building Materials, Construction and Services             | Energy Management Systems       | Sharon Clisso<br>(816) 426-7267   | Southest Fisheries Science Center, Panama city Laboratory at Panama City, FL (May 2002)<br>Solicitation Number WC133F-02-RP-0011SKC   |
| Department of Defense and General Services Administration |                                 |   |   |
| Miscellaneous   | Reduction of Hazardous Products | TBD   | Air Force Base, GSA Reduce Hazardous Purchases  |
| Department of Defense and Pentagon                        |                                 |   |   |
| Building Materials, Construction and Services             | Office Renovations              | Robert Cox<br>(703) 693-3765<br><a href="mailto:rcox@osd.pentagon.mil">rcox@osd.pentagon.mil</a>            | Defending the Environment at the Department of Defense<br>[Available in PDF Format at <a href="http://www.epa.gov/oppt.epp/pdfs/envdod.pdf">http://www.epa.gov/oppt.epp/pdfs/envdod.pdf</a> ]                           |
| Paving Materials  | Parking Lot                     | Robert Cox<br>(703) 693-3765<br><a href="mailto:rcox@osd.pentagon.mil">rcox@osd.pentagon.mil</a>            | Paving the Road to Success-The Department of Defense's Parking Lot Repair ad Maintenance Contract Case Study<br><a href="http://www.epa.gov/oppt/epp/pdfs/envdod1.pdf">http://www.epa.gov/oppt/epp/pdfs/envdod1.pdf</a> |
| Department of Defense and Aberdeen Proving Ground         |                                 |   |   |
| Latex Paint   | Latex Paint                     | Robert Solyan<br>(401) 306-2275<br><a href="mailto:bsolyan@dshe.apg.army.mil">bsolyan@dshe.apg.army.mil</a> | Painting the Town Green-The Aberdeen Proving Ground Paint Pilot Project Case Study<br><a href="http://www.epa.gov/oppt/epp/pdfs/paint.pdf">http://www.epa.gov/oppt/epp/pdfs/paint.pdf</a>                               |

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| Solvents | Degreasers | Robert Solyan (401)<br>306-2275<br><a href="mailto:bsolyan@dshe.apq.army.mil">bsolyan@dshe.apq.army.mil</a> | Environmentally Preferable<br>Degreasers<br><a href="http://www.apq.mil/AP2G/strategies.htm">http://www.apq.mil/AP2G/strategies.htm</a> |
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| Department of Defense and Aberdeen proving Ground in cooperation with the NASA |  |   |  |
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| Glues and Adhesives  | Glues and Adhesives                      | Robert Solyan (401)<br>306-2275<br><a href="mailto:bsolyan@dshe.apq.army.mil">bsolyan@dshe.apq.army.mil</a>   | TBD  |
| Department of Energy   |  |   |  |
| Building Materials,<br>Construction and<br>Services                            | Energy Management and<br>Control Systems | Alane Dulski<br>(505) 843-4181  | Sandia National<br>Laboratories<br>Albuquerque NM<br>Solicitation Number<br>02-228   |
| Carpet   | Carpet                                   | Amos Street Jr. (202)<br>586-3962<br><a href="mailto:amos.street@hq.doe.gov">amos.street@hq.doe.gov</a><br>v<br>Craig Frame (202)<br>287-1463<br><a href="mailto:craig.fram@hq.doe.gov">craig.fram@hq.doe.gov</a> | Department of Energy's<br>Carpet Contract<br><a href="http://www.epa.gov/oppt/epp/ppq/case/doe_carpet.htm">http://www.epa.gov/oppt/epp/ppq/case/doe_carpet.htm</a> |
| Miscellaneous  | Waste Isolation Plant                    |   | DOE's Waste Isolations<br>Pilot Project  |
| Department of the Interior   |  |   |  |
| Cleaning Products  | Industrial Wipes                         | Holly Elwood (202)<br>564-8854<br><a href="mailto:elwood.holly@epa.gov">elwood.holly@epa.gov</a>  | DOI Contract [PDF or Text<br>Format]<br><a href="http://yosemite1.epa.gov/oppt/eppstand2.nsf/ContLang/">http://yosemite1.epa.gov/oppt/eppstand2.nsf/ContLang/</a>  |

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| Green Cafeteria/<br>Cafeteria Ware                   | Cafeteria Ware                                     | Ken Naser (202) 208-7884<br><a href="mailto:kenneth_naser@ios.doi.gov">kenneth_naser@ios.doi.gov</a>      | A Shell of Its Former Self<br>[available in PDF Format]<br><a href="http://www.epa.gov/oppt/epp/pdfs/update5.pdf">http://www.epa.gov/oppt/epp/pdfs/update5.pdf</a>  |
| Solvents   | Cleaners   | Heather Davies (202) 208-7884<br><a href="mailto:heather_davies@os.doi.gov">heather_davies@os.doi.gov</a> | Custodial Services at the DOI's Washington DC Offices [PDF Format]<br><a href="http://yosemite1.epa.gov/oppt/eppstand2.nsf/ef1431c4615697008525676100775eca/bee2507c25228f0e8525696c0068c30a/\$FILE/doi2clean.pdf">http://yosemite1.epa.gov/oppt/eppstand2.nsf/ef1431c4615697008525676100775eca/bee2507c25228f0e8525696c0068c30a/\$FILE/doi2clean.pdf</a> |
| Department of the Interior and National Park Service |  |   |   |
| Building Materials,<br>Construction and<br>Services  | Zion National Park<br>Visitor Center               |   | <a href="http://www.nrel.gov/buildings/highperformance/zion.html">http://www.nrel.gov/buildings/highperformance/zion.html</a>   |
| Electric Power                                       | Electric<br>Power/Photovoltaic                     | Curt Edlund (502) 638-7730  | Department of the Interior- Making EPP Part of the Mission<br><a href="http://www.epa.gov/oppt/pdfs/update5.pdf">http://www.epa.gov/oppt/pdfs/update5.pdf</a>   |
| Exterior Lumber                                      | Exterior Lumber                                    | Dianne Thiel (303) 312-6389<br><a href="mailto:thiel.dianne@epa.gov">thiel.dianne@epa.gov</a>             | DOI: Making EPP Part of the Mission.<br><a href="http://www.epa.gov/oppt/epp/pubs/update5.pdf">http://www.epa.gov/oppt/epp/pubs/update5.pdf</a>   |
| Solvents   | Cleaners   | Dianne Thiel (303) 312-6389<br><a href="mailto:thiel.dianne@epa.gov">thiel.dianne@epa.gov</a>             | Project Summary<br>[Available at<br><a href="http://www.epa.gov/unix0008/conservationrecycling/p2home/greengov/yellowcln/yellowcln.html">http://www.epa.gov/unix0008/conservationrecycling/p2home/greengov/yellowcln/yellowcln.html</a> ]   |
| Department of the Navy                               |  |   |   |
| Building Materials,<br>Construction and<br>Services  | Energy Conservation and<br>Pollution/Waste Control | Lila Byrd<br>(228) 897-4252   | Gulfport, MS (May 2002)<br>Solicitation Number<br>N02-Q-0015  |

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| Building Materials,<br>Construction and<br>Services | Military Construction                                       | J. Robert Carlson<br>(202) 685-9182<br><a href="mailto:carlsenr@navfac.navy.mil">carlsenr@navfac.navy.mil</a> | Project Summary<br>[Available at<br><a href="http://www.epa.gov/ottp/epp/navybegsummary.htm">http://www.epa.gov/ottp/epp/navybegsummary.htm</a><br><br>Case Study (The White House Closing the Circle Award, 2000 Nomination)<br><a href="http://www.epa.gov/oppt/epp/navybegcase.htm">http://www.epa.gov/oppt/epp/navybegcase.htm</a><br><br>Navy at the Leading Edge of Green Design<br>[ <a href="http://www.buildinggreen.com/news/navy.html">http://www.buildinggreen.com/news/navy.html</a> ] |
| Building Materials,<br>Construction and<br>Services | Naval Facility<br>Sustainable Design and<br>Construction    | Diana Price<br>(619) 532-2439   | Solicitation Number<br>N68711-02-R-8022   |
| Department of Transportation                        |   |   |   |
| Miscellaneous                                       | Aircraft Deicing  | Les Dorr, Jr.<br>(202) 267-8521   | Alternative Method for Aircraft Deicing [located at<br><a href="http://www.dot.gov/affairs/1997/apa5197.htm">http://www.dot.gov/affairs/1997/apa5197.htm</a> ]  |
| Environmental Protection Agency                     |   |   |   |
| Building Materials,<br>Construction and<br>Services | EPA Headquarters  |   | Leading By Example: How EPA Incorporated Environmental Features into New Buildings [PDF Format]<br><a href="http://www.epa.gov/opptintr/epp/pubs/grnbldg.pdf">http://www.epa.gov/opptintr/epp/pubs/grnbldg.pdf</a>  |
| Building Materials,<br>Construction and<br>Services | EPA's New England Regional Lab in Chelmsford, Massachusetts | Butch Mellen Chief, AEREB<br>(202) 564-2160   | <a href="http://www.epa.gov/region01/about/lab/greenlab.pdf">http://www.epa.gov/region01/about/lab/greenlab.pdf</a>   |

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| Building Materials,<br>Construction and<br>Services | Research Triangle Park                  | Chris Long<br>(919) 541-0249<br><a href="mailto:long.chris@epa.gov">long.chris@epa.gov</a>  | <a href="http://www.epa.gov/rtp/new_bldg/environmental/environmental.htm">http://www.epa.gov/rtp/new_bldg/environmental/environmental.htm</a><br><a href="http://www.eren.doe.gov/buildings/highperformance/case_studies/overview.cfm?ProjectID=30">http://www.eren.doe.gov/buildings/highperformance/case_studies/overview.cfm?ProjectID=30</a>  |
| Building Materials,<br>Construction and<br>Services | Office Renovations                      | Andy Hendrickson<br>(206) 552-0302<br><a href="mailto:hendrickson.andy@epa.gov">hendrickson.andy@epa.gov</a>  | EPA's Region 10 Remodels<br>with EPP<br>[PDF Format]<br><a href="http://www.epa.gov/r10earth/innovation.htm">http://www.epa.gov/r10earth/innovation.htm</a>   |
| Cleaning Products                                   | Region 5: Janitorial<br>Services        | Rich Hoffman<br>(312) 886-6116<br><a href="mailto:hoffman.rich@epa.gov">hoffman.rich@epa.gov</a>  |   |
| Cleaning Products                                   | Region 9: Janitorial<br>Project         | John Katz<br><a href="mailto:katz.john@epa.gov">katz.john@epa.gov</a>   | Region 9: Janitorial<br>Cleaners. Pollution<br>Prevention Project<br><a href="http://www.westp2net.org/Janitorial/jp4.htm">http://www.westp2net.org/Janitorial/jp4.htm</a>  |
| Computers   | Energy Star Program                     | <a href="mailto:labeling@energystar.gov">labeling@energystar.gov</a>  | Procurement Language<br><a href="http://www.epa.gov/nrgystar/purchasing/6a_c&amp;m.html#pl_cm">http://www.epa.gov/nrgystar/purchasing/6a_c&amp;m.html#pl_cm</a>   |
| Electric Power                                      | Electric Power                          | Phil Wirzdek<br>(202) 564-2094<br><a href="mailto:wirdzek.phil@epa.gov">wirdzek.phil@epa.gov</a>  | EPA Purchases Renewable<br>Power, Contract Language<br><a href="http://www.epa.gov/oppt/ep/database.htm">http://www.epa.gov/oppt/ep/database.htm</a>  |
| Energy  | Energy Savings<br>Performance Contracts | Phil Wirdzek<br>(202 564-2094)<br><a href="mailto:Wirdzek.Phil@epa.gov">Wirdzek.Phil@epa.gov</a><br>Steve Dorer, EPA Ann<br>Arbor<br>(734)-214-4503<br><a href="mailto:Dorer.Steven@epa.gov">Dorer.Steven@epa.gov</a> | <a href="http://www.epa.gov/oppt/ep/ppg/case/espc.htm">http://www.epa.gov/oppt/ep/ppg/case/espc.htm</a><br><a href="http://www.epa.gov/greeningepa/facilities/annarbor.htm#features">http://www.epa.gov/greeningepa/facilities/annarbor.htm#features</a><br><a href="http://www.epa.gov/greeningepa/facilities/ada.htm#features">http://www.epa.gov/greeningepa/facilities/ada.htm#features</a> |

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| Energy                               | Region 4 Energy Pilot  | Danny Orlando<br>(404) 562-9087<br><br>Margie Buchanan,<br>Facilities Management<br>and Services Division<br>(202) 564-8206<br><a href="mailto:Buchanan.Marjorie@epa.gov">Buchanan.Marjorie@epa.gov</a> |   |
| Energy                               | Region 4 Federal<br>Building Bench Marking                         | Billy Bright<br>(404) 562-8868  | <a href="http://www.atlanta.feb.gov">www.atlanta.feb.gov</a>  |
| Green<br>Cafeteria/Cafeteria<br>Ware | EPA HQ Cafeteria   | Jim Darr (202) 564-<br>8841<br><a href="mailto:darr.james@epa.gov">darr.james@epa.gov</a>   | TBD   |
| Green<br>Cafeteria/Cafeteria<br>Ware | Research Triangle<br>Park/EPA                                      | Jeffery Simmons<br><a href="mailto:simmons.jeffery@epa.gov">simmons.jeffery@epa.gov</a>   | TBD   |
| Green<br>Engineering/Building        | Green Building Lease   | Jeff Burke<br>(215) 814-2761<br><a href="mailto:burke.jeff@epa.gov">burke.jeff@epa.gov</a>  | <a href="#">Report on the Impact of<br/>EPA Region III's Green<br/>Building Lease,<br/>Philadelphia, PA.</a><br><br>EPA Region 3's GreenLease<br>Rider<br><br><a href="http://www.epa.gov/oppt/pp/ppq/case/region3.htm">http://www.epa.gov/oppt/pp/ppq/case/region3.htm</a> |
| Green<br>Engineering/Building        | EPA's new research<br>facility in Triangle<br>Park, North Carolina | Chris Long<br>(919) 541-0249<br><a href="mailto:long.chris@epa.gov">long.chris@epa.gov</a>  | Leading By Example: EPA's<br>New Research Facility in<br>Triangle Park, North<br>Carolina. PDF Format]<br><a href="http://www.epa.gov/rtp/new-bldg/environmental/grnbldg.pdf">http://www.epa.gov/rtp/new-bldg/environmental/grnbldg.pdf</a>                                 |

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| Green Engineering/Building | Green Rider Guide  | <p>Chris Hess<br/>(913) 551-7213<br/><a href="mailto:hess.chris@epa.gov">hess.chris@epa.gov</a></p> <p>Cathy Berlow<br/>(202)-564-8206</p> <p>Bucky Green, EPA -<br/>Facilities Management<br/>and Services Division<br/>(202) 564-6371<br/><a href="mailto:Green.Bucky@epa.gov">Green.Bucky@epa.gov</a></p>   | <p>Kansas City Regional<br/>Office Green Rider<br/>[<a href="http://www.epa.gov/oaint/rnt/intrnlp2/energy/grider.htm">http://www.epa.gov/oaint/rnt/intrnlp2/energy/grider.htm</a><br/><a href="http://www.epa.gov/oaintrnt/docs/intrnlp2/energy/grider2.htm">http://www.epa.gov/oaintrnt/docs/intrnlp2/energy/grider2.htm</a><br/>EPA Builds Lab With Green Rider.<br/><a href="http://www.epa.gov/oppt/pp/ppg/case/region7.htm">http://www.epa.gov/oppt/pp/ppg/case/region7.htm</a></p> |
| Green Engineering/Building | Green Rider Guide  | <p>Mark Matthews<br/>(913) 551-7517<br/><a href="mailto:matthews.mark@epa.gov">matthews.mark@epa.gov</a></p> <p>Christopher D. Hess<br/>(913) 551-7213<br/><a href="mailto:hess.christopher@epa.gov">hess.christopher@epa.gov</a></p>  | <p>Green Rider [PDF Format]<br/><a href="http://www.epa.gov/region7/p2/greenrider.pdf">http://www.epa.gov/region7/p2/greenrider.pdf</a></p>  |
| Green Engineering/Building | Office Renovations | <p>Jonell Allamano (206)<br/>553-2954<br/><a href="mailto:allamano.jonell@epa.gov">allamano.jonell@epa.gov</a></p> <p>Andrew Hendrickson<br/>206 553-0302<br/><a href="mailto:hendrickson.andrew@epa.gov">hendrickson.andrew@epa.gov</a></p> <p>Donna Brookfield<br/>(206) 553-0082<br/><a href="mailto:brookfield.donna@epa.gov">brookfield.donna@epa.gov</a></p> | <p>Renovation summary and specs<br/><a href="http://www.epa.gov/oppt/greenbuilding/region10.htm">http://www.epa.gov/oppt/greenbuilding/region10.htm</a><br/>EPA's Region 10 Remodels with EPP<br/><a href="http://www.epa.gov/r10earth/innovation.htm">http://www.epa.gov/r10earth/innovation.htm</a><br/><a href="http://www.epa.gov/oppt/pp/ppg/case/region10.htm">http://www.epa.gov/oppt/pp/ppg/case/region10.htm</a></p>  |



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| Office Machinery | Copiers               | Russell Clark<br>(202) 564-8856<br><a href="mailto:clark.russell@epa.gov">clark.russell@epa.gov</a>   | EPA Sets the Standard for Copiers<br>[PDF Format EPP Update 4]<br><a href="http://www.epa.gov/oppt/pp/pubs/update4.pdf">http://www.epa.gov/oppt/pp/pubs/update4.pdf</a><br>[EPP Update 6]<br><a href="http://www.epa.gov/oppt/pp/pubs/update6.pdf">http://www.epa.gov/oppt/pp/pubs/update6.pdf</a> |
| Office Services  | Conferencing          | Russell Clark<br>(202) 564-8856<br><a href="mailto:clark.russell@epa.gov">clark.russell@epa.gov</a>   | Contract Language<br><a href="http://www.epa.gov/oppt/pp/database.htm">http://www.epa.gov/oppt/pp/database.htm</a><br><a href="http://www.epa.gov/oppt/greenmeetings">http://www.epa.gov/oppt/greenmeetings</a>  |
| Office Supplies  | Business Cards        | Russell Clark<br>(202) 564-8856<br><a href="mailto:clark.russell@epa.gov">clark.russell@epa.gov</a>   |  |
| Office Supplies  | Computer Disks        | Russell Clark<br>(202) 564-8856<br><a href="mailto:clark.russell@epa.gov">clark.russell@epa.gov</a>   | TBD  |
| Office Supplies  | Copier Paper          | Russell Clark<br>(202) 564-8856<br><a href="mailto:clark.russell@epa.gov">clark.russell@epa.gov</a>   | TBD  |
| Office Supplies  | Region 4 Copier Paper | Dan Ahern<br>(404) 562-9028<br><a href="mailto:ahern.dan@epa.gov">ahern.dan@epa.gov</a><br>Billy Bright<br>(404) 562-8868<br><a href="http://www.atlanta.feb.gov">www.atlanta.feb.gov</a> | Case Study: US Environmental Protection Agency Region 4 May 2002 Draft   |
| Office Supplies  | Region 5 Copier Paper | Rich Hoffman<br>(312) 886-6116<br><a href="mailto:hoffman.rich@epa.gov">hoffman.rich@epa.gov</a>  |  |
| Office Supplies  | Region 8 Copier Paper | Whitney Trulove-Cranor<br>(303) 312-6099<br><a href="mailto:trulove-cranor/whitney@epa.gov">trulove-cranor/whitney@epa.gov</a><br><a href="#">v</a>                                       |  |

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| Office Supplies  | Printing Paper   | Russell Clark<br>(202) 564-8856<br><a href="mailto:clark.russell@epa.gov">clark.russell@epa.gov</a>   | Printing Paper for EPP Update  |
| Office Supplies  | Toner Cartridges   | Karen Dickerson<br><a href="mailto:dickerson.karen@epa.gov">dickerson.karen@epa.gov</a>   |  |
| Office Supplies  | Office Supply Purchases  | Holly Elwood<br>(202) 564-8854<br><a href="mailto:elwood.holly@epa.gov">elwood.holly@epa.gov</a>  |  |
| Renewable Energy | Renewable Power for National Vehicle and Fuel Emissions Laboratory | Phil Wirdzek<br>(202) 564-2094<br><a href="mailto:wirdzek.phil@epa.gov">wirdzek.phil@epa.gov</a>  | EPA Purchases Renewable Power Contract Language<br><a href="http://www.epa.gov/oppt/pp/database.htm">http://www.epa.gov/oppt/pp/database.htm</a> |
| Renewable Energy | Region 5: Solar Power Infrastructure Construction                  | Phil Kaplan<br>(312) 353-4669<br><a href="mailto:kaplan.phil@epa.gov">kaplan.phil@epa.gov</a>   |  |
| Renewable Energy | Region 8 Electric Power/Wind Generated                             | Phil Wirdzek<br>(202) 564-2094<br><a href="mailto:wirdzek.phil@epa.gov">wirdzek.phil@epa.gov</a><br><br>Dianne Thiel (303) 312-6389<br><a href="mailto:thiel.dianne@epa.gov">thiel.dianne@epa.gov</a> | Green Power: Fueling EPA's Mission with Renewable Energy EPA202-F-01-001 December, 2001  |
| Renewable Energy | Region 9 Green Electricity   | Phil Wirdzek<br>(202) 564-2094<br><a href="mailto:wirdzek.phil@epa.gov">wirdzek.phil@epa.gov</a>  | Green Power<br><a href="http://www.epa.gov/oppt/pp/ppg/case/grnpwr.htm">http://www.epa.gov/oppt/pp/ppg/case/grnpwr.htm</a>                       |
| Renewable Energy | Region 10 Green Power  | Carolyn Gangmark<br><a href="mailto:gangmark.carolyn@epa.gov">gangmark.carolyn@epa.gov</a>  |  |
| Renewable Energy | Solar Roof   | Luis Lluberas, EPA-RTP<br>(919) 541-2659  | 75 Kilowatt Solar Roof - Research Triangle Park, North Carolina, National Computer Center  |
| Solvents         | Green Chemistry  | Jeff Davidson (202) 564-1650<br><a href="mailto:davidson.jeff@epa.gov">davidson.jeff@epa.gov</a>  | TBD  |

| Environmental Protection Agency and General Services Administration |   |  |   |
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| Building Materials, Construction and Services                       | Green Rider Lease language                  | Cathy Berlow<br>(202) 564-8206   | Green Rider Lease language to be used in the procurement of a 250,000 square foot Denver Regional Office building.  |
| Building Materials, Construction and Services                       | New Construction                            | Marc Matthews<br>(913) 551-7517<br><a href="mailto:matthews.marc@epa.gov">matthews.marc@epa.gov</a>    | EPA Builds Labs with Green Rider<br>Kansas City Regional Office Green Rider<br><a href="http://www.epa.gov/oaintrn/intrnlp2/energy/grider.htm">http://www.epa.gov/oaintrn/intrnlp2/energy/grider.htm</a>  |
| Building Materials, Construction and Services                       | Office Renovations                          | John Krakowiak<br>(215) 814-5611<br><a href="mailto:krakowiak.john@epa.gov">krakowiak.john@epa.gov</a> | Region 3 Press Announcement<br><a href="http://www.edcmaq.com/arc_hives/1-99-4.htm">http://www.edcmaq.com/arc_hives/1-99-4.htm</a><br>Mid-Atlantic Consortium of Recycling and Economic Development Officials<br><a href="http://www.libertynet.org/marcode">http://www.libertynet.org/marcode</a><br><a href="http://www.epa.gov/oppt/pp/ppq/case/region3.htm">http://www.epa.gov/oppt/pp/ppq/case/region3.htm</a> |
| Federal Bureau of Prisons   |   |  |   |
| Building Materials, Construction and Services                       | Sustainable Design and Energy Conservation  | John Fredrick<br>(678) 686-1414  | Solicitation Number 30020-0148  |
| General Services Administration                                     |   |  |   |
| Building Materials, Construction and Services                       | Sustainable Building and LEED features      | Alison Smith<br>(404) 331-4630   | Solicitation Number GS-04P-02-EXC-0056  |
| Building Materials, Construction and Services                       | Sustainable Building and LEED certification | Melvin McIntosh<br>(404) 331-5014  | Solicitation Number GS-04P-02-EXC-0052  |

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| Green Engineering/Building  | Recycling, Disposal, and Energy Conservation  | Elisa Sanchez<br>(415) 522-3162   | Solicitation Number<br>GS-09P-02-KTC-0060   |
| Renewable Energy  | Wind Powered Binghamton Federal Building, NY. With Community Energy, Inc (CEI), U.S. Congressman Maurice Hinchey, and GSA | Joel Weinberg<br>(860) 665-2046<br>(800) 789-2213, ext. 173   | Binghamton Federal Building first in U.S. to be 100% Wind Powered<br><a href="http://www.selectenergy.com">http://www.selectenergy.com</a>  |
| Solvents  | Cleaners  | GSA: Mark Brady (817) 978-3711<br><a href="mailto:mark.brady@gsa.gov">mark.brady@gsa.gov</a><br><br>EPA: Jim Darr<br>(202) 564-8841<br><a href="mailto:darr.james@epa.gov">darr.james@epa.gov</a> | Cleaning products Pilot Project<br>[PDF Format]<br><a href="http://www.epa.gov/oppt/pp/pdfs/cleaner.pdf">http://www.epa.gov/oppt/pp/pdfs/cleaner.pdf</a><br><br>Cleaning products Pilot Project Homepage<br><a href="http://www.epa.gov/oppt/pp/cleaners/select/">http://www.epa.gov/oppt/pp/cleaners/select/</a> |
| National Aeronautics and Space Administration   |   |   |   |
| Office Machinery  | Copiers   |   | NASA's Environmental Copier   |
| JWOD  |   |   |   |
| Office Supplies   |   | Eun-Sook<br>(206) 352-2050  |   |
| National Oceanic and Atmosphere Administration in Cooperation with the Department of Commerce |   |   |   |
| Building Materials and Services   | New Construction  | John Porter<br><a href="mailto:john.porter@noaa.gov">john.porter@noaa.gov</a><br><br>Jim Woods (202) 482-0885<br><a href="mailto:jwoods@doc.gov">jwoods@doc.gov</a>                               | Will be Available Soon  |
| National Security Agency  |   |   |   |

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| Solvents  | Cleaners  | Chris Olexia (301)<br>688-2961<br><a href="mailto:dcolexia@hotmail.com">dcolexia@hotmail.com</a> |  |
| United States Coast Guard                           |   |  |  |
| Building Materials,<br>Construction and<br>Services | Green Light Standards   | Donna Miller<br>(757) 852-3422   | USCG Training Center,<br>Yorktown, VA (June 2002)<br>Solicitation Number<br>DTCG47-02-B-3EFK17   |
| United States Fish and Wildlife Service             |   |  |  |
| Energy  | Geothermal heat   | Germaine Sylliaasen<br>(303) 236-5412 x238   | Headquarters Office,<br>Kenmare, ND<br>June 2002<br>Solicitation Number<br>601812B385  |
| Energy  | Photovoltaic  | Mary Ann Crafton-<br>Williams<br>(505) 248-6775  | Solicitation Number<br>201812Q031  |
| United States Marine Corp                           |   |  |  |
| Building Materials,<br>Construction and<br>Services | Naval Facility Energy<br>Management Systems                                       | Loredana King<br>(808) 474-6321  | Marine Corps Base, HI<br>(June 2002)<br>Solicitation Number<br>N62742-00-R-1309  |
| United States Postal Service                        |   |  |  |
| Building Materials,<br>Construction and<br>Services | New Construction (8 <sup>th</sup><br>Ave. Station of USPS in<br>Ft. Worth, Texas) |  | Ft. Worth Post Office<br>Showcases Green Building<br><a href="http://www.usps.gov/envir&lt;br/&gt;on/welcome.htm">http://www.usps.gov/envir<br/>on/welcome.htm</a> |
| Building Materials,<br>Construction and<br>Services | Sustainable (green)<br>project for LEED<br>Platinum rating                        | Sharon Weber (336)<br>665-2801   | Solicitation Number<br>362575-02-A-0007  |

| 2002 Closing the Circle<br>Award Winners |   | 2001 Closing the Circle<br>Award Winners |  |
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| Affirmative<br>Procurement-Military      | <i>Naval Air Engineering<br/>Station, Environmental<br/>Department</i><br>"Affirmative<br>Procurement Program at<br>Naval Air Station,<br>Lakehurst"<br>Department of Defense,<br>U.S. Navy | Affirmative Procurement                  | U.S. Army<br>Transportation Center<br>Fort Eustis<br>"Affirmative<br>Procurement at Fort<br>Eustis"<br>Department of Defense,<br>U.S. Army |

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| Affirmative<br>Procurement-Civilian | <i>Sandia National<br/>Laboratories, Green<br/>Purchasing Team</i><br>"Sandia National<br>Laboratories' Dedicated<br>Contracts"<br>Department of Energy | Affirmative Procurement | <i>Office of<br/>Administration, Office<br/>of Operations "Carpet<br/>Purchasing and<br/>Recycling Initiative"</i><br>Department of Energy |
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| Education and Outreach-Military | <p><i>Fort Campbell,<br/>Environmental Division<br/>"Fort Campbell<br/>Education and Outreach,<br/>Where Knowledge<br/>Generates Action"<br/>Department of Defense,<br/>U.S. Army</i></p> | Education and Outreach | <p><i>Beltsville Agricultural<br/>Research Center<br/>"Biodiesel<br/>Demonstration: A<br/>Biobased Alternative<br/>Fuel"<br/>Department of<br/>Agriculture</i></p> <p><i>U.S. Post Office,<br/>Sacramento District<br/>"Getting the Word<br/>Out-USPS-Sac District"<br/>United States Post<br/>Office</i></p> <p><i>U.S. Post Office,<br/>Alabama District,<br/>Environmental Programs<br/>"Education and Outreach<br/>at Postal facilities<br/>and Communities<br/>throughout the Alabama<br/>District"<br/>United States Post<br/>Office</i></p> <p><i>Naval Undersea Warfare<br/>Center Division,<br/>Newport "Education, The<br/>Key to Meeting the<br/>Goals fo E.O. 13101 and<br/>13148"<br/>Department of Defense,<br/>U.S. Navy</i></p> <p><i>USACHPPM "Pioneers for<br/>Affirmative<br/>Procurement"<br/>Department of Defense</i></p> |
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| <p>Education and Outreach-Civilian</p> | <p><i>Hanford Site P2 Program, Hanford Site Outreach &amp; P2/WMin Team "Hanford Site Pollution Prevention Outreach and Education Program"</i><br/>Department of Energy</p> | <p>Environmental Management Systems</p> | <p><i>U.S. Postal Service, Suburban, MD P&amp;DC "Environmental Management Systems (EMS), A U.S. Postal Service Case Study"</i><br/>United States Postal Service</p> <p><i>National Park Service HQ "Environmental Leadership in the National Park Service-An Integrated Approach to Implementing Success"</i><br/>Department of Interior</p> <p><i>I Corps and Fort Lewis "'Greening the Government' through System Advances in Environmental Management Leadership"</i><br/>Department of Defense</p> <p><i>Naval Air Engineering Station "ISO 14001 Program at Naval Air Engineering Station, Lakehurst"</i><br/>Department of Defense, U.S. Navy</p> <p><i>Naval Undersea Warfare Center Division, Newport "Environmental Management System"</i><br/>Department of Defense, U.S. Navy</p> <p><i>NASA Headquarters "NASA Environmental</i></p> |
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| Environmental Management Systems-Military | <p><i>Ms. Mary L. Wenzel</i><br/> Naval Surface Warfare Center, Carderock Division "Developing and Implementing an Innovative Cradle-to-Grave ISO 14001 Certified EMS for a Navy Ship Acquisition Program"<br/> Department of Defense, U.S. Navy</p> | Environmental Preferability                          | <p><i>Yellowstone National Park "The Greening of Yellowstone"</i><br/> Department of the Interior</p> <p><i>Pacific Northwest National Laboratory</i><br/> "Reuse Systems at the Pacific Northwest National Laboratory"<br/> Department of Energy</p> <p><i>Argonne National Laboratory East</i><br/> "Central Supply Facility"<br/> Department of Energy</p> <p><i>Radford Army Ammunition Plant "Pollution Prevention Pays: Hazardous Waste Reductions and Cost Savings"</i><br/> Department of Defense</p> <p><i>Tobyhanna Army Depot</i><br/> "Conversion from Coal to Natural Gas at Tobyhanna Army Depot"<br/> Department of Defense</p> |
| Environmental Management Systems-Civilian | <p><i>U.S. Department of Agriculture, Beltsville Agriculture Research Center</i> "Environmental Management System at Beltsville Agricultural Research Center"<br/> Department of Agriculture</p>   | Life Cycle Assessment/ Environmental Cost Accounting | <p><i>United States Postal Service, Environmental Management Policy</i><br/> "Total Resource Management"<br/> United States Postal Services</p>  |

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| Environmental<br>Preferability-Military | <i>Hanscom Air Force Base,<br/>66 Civil Engineering<br/>Environmental Flight<br/>"Environmental<br/>Preferability<br/>Initiatives at Hansom<br/>AFB"<br/>Department of Defense,<br/>U.S. Air Force</i> | Model Facility<br>Demonstration | <i>Team Grand Forks Air<br/>Force Base "Team Grand<br/>Forks AFB's<br/>'Environmental<br/>Showcase'"<br/>Department of Defense,<br/>U.S. Air Force</i><br><br><i>Central Florida<br/>District Vehicle<br/>Maintenance "Greening<br/>the Sunshine State"<br/>United States Postal<br/>Service</i><br><br><i>Hunting Park/Germantown<br/>Vehicle Maintenance<br/>Facility "'Green' Model<br/>Postal Vehicle<br/>Maintenance Facility"<br/>United States Postal<br/>Service</i><br><br><i>Cusano Environmental<br/>Education Center<br/>"Cusano Environmental<br/>Education Center"<br/>Department of the<br/>Interior</i> |
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| Environmental<br>Preferability-Civilian | <i>Pacific Northwest<br/>National Laboratory,<br/>Green Products<br/>Custodial Products Team<br/>"Greening our Custodial<br/>Products"<br/>Department of Energy</i> | Recycling | <p><i>ORO, INEEL, MOUND,<br/>FERNALD, PPL, Bettis<br/>"Teaming to Recycle<br/>Surplus Electronics<br/>Across the DOE Complex"<br/>Department of Energy</i></p> <p><i>Research Triangle Park<br/>"Recycling Construction<br/>Waste at the New EPA<br/>Campus, Research<br/>Triangle Park"<br/>General Service<br/>Administration</i></p> <p><i>Eglin Air Force Base<br/>"Recycling Today for<br/>the Future"<br/>Department of Defense</i></p> <p><i>Office of Western<br/>Regional Services "USGS<br/>Menlo Park Supply<br/>Exchange and related<br/>projects"<br/>Department of the<br/>interior</i></p> <p><i>Barksdale Air Force<br/>Base "Recycle Non-<br/>Hazardous Waste at<br/>Barksdale Air Force<br/>Base"<br/>Department of Defense</i></p> |
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| <p>Model Facility<br/>Demonstration-Military</p> | <p><i>Fort Campbell, Public Works-Environmental Division, Pollution Prevention Branch "The PPOC, the Future of Environmental Management"</i><br/>Department of Defense,<br/>U.S. Army</p> <p><i>SIMA Mayport, Environmental Division "SIMA Mayport-A Model Facility Demonstration"</i><br/>Department of Defense,<br/>U.S. Navy</p> <p><i>Naval Undersea Warfare Center Division, Newport, Model Facility Demonstration Team "Going Beyond Compliance"</i><br/>Department of Defense,<br/>U.S. Navy</p> | <p>Sowing the Seeds for Change</p> | <p><i>Committee for Purchase From People Who Are Blind or Severely Disabled (JWOD) "Greening the Javits-Wagner-O'Day (JWOD) Program"</i></p> <p><i>Idaho National Engineering and Environmental Laboratory "Digital Signatures for Databases Eliminates Piles of Paperwork"</i><br/>Department of Energy</p> <p><i>Richard Langston, Procurement Analyst, U.S. Department of Energy "Affirmative Procurement Policy Development"</i><br/>Department of Energy</p> <p><i>Foreign Building Operations "Leading Sustainable Change in the Delivery of Embassies of the Future"</i><br/>Department of State</p> <p><i>Marine Corps Base, Camp Lejeune "Environmental Sustainability Program at Marine Corps Base, Camp Lejeune"</i><br/>Department of Defense</p> |
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| <p>Model Facility<br/>Demonstration-Civilian</p> | <p><i>U.S. Coast Guard,<br/>Integrated Support<br/>Command Kodiak "Model<br/>Facility Environmental<br/>Program at Integrated<br/>Support Command Kodiak,<br/>AK"</i><br/>Department of the<br/>Interior, U.S. Coast<br/>Guard</p> <p><i>National Park Service,<br/>Employees of Pictured<br/>Rocks National<br/>Lakeshore "A Decade of<br/>Environmental<br/>Leadership"</i><br/>Department of the<br/>Interior</p> <p><i>Environmental<br/>Protection Agency, New<br/>England Regional<br/>Laboratory "EPA New<br/>England Regional<br/>Laboratory: A Project<br/>in Integrated<br/>Sustainable Design"</i><br/>Environmental<br/>Protection Agency</p> <p><i>General Services<br/>Administration, New<br/>England Region "EPA New<br/>England Regional<br/>Laboratory: A Project<br/>in Integrated<br/>Sustainable Design"</i><br/>General Services<br/>Administration</p> | <p>Waste Prevention</p> | <p><i>U.S. Coast Guard<br/>Integrated Support<br/>Command Ketchikan<br/>"Hazardous Materials<br/>Minimization Center at<br/>USCG ISC Ketchikan"</i><br/>Department of<br/>Transportation</p> <p><i>Fairchild Air Force<br/>Base "Fairchild<br/>AFB-Catch the<br/>Environmental Spirit"</i><br/>Department of Defense</p> <p><i>86 CES/CEV,<br/>Environmental<br/>Management Flt<br/>"Waste/Pollution<br/>Prevention Initiatives"</i><br/>Department of Defense</p> <p><i>Pittsburgh Performance<br/>Cluster "Pollution<br/>Prevention Within the<br/>USPS Pittsburgh<br/>District"</i><br/>United States Postal<br/>Service</p> <p><i>Channel Islands<br/>National Park "Greening<br/>the Pacific Ranger"</i><br/>Department of Interior</p> |
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| Recycling-Military           | <p><i>NAS Whidbey Island,<br/>Navy Whidbey Recycle<br/>"Recycling and<br/>Composting is Our Way<br/>of Life"<br/>Department of Defense,<br/>U.S. Navy</i></p>   |  |  |
| Recycling-Civilian           | <p><i>Ms. Leanne Bryan<br/>Bureau of Reclamation<br/>Central California Area<br/>Office "New Melones<br/>Lake Recycling<br/>Programs"<br/>Department of the<br/>Interior</i></p> <p><i>Los Alamos National<br/>Laboratory, Actinide<br/>Process Chemistry Group<br/>(NMT-2) "Closing the<br/>Circle on One<br/>Problematic Nitrate<br/>Waste Stream at LANL"<br/>Department of Energy</i></p>                       |  |  |
| Waste<br>Prevention-Military | <p><i>Pearl Harbor Naval<br/>Shipyard &amp; Intermediate<br/>Maintenance Facility,<br/>Environmental Division<br/>"Our Future...Progress<br/>Without Pollution"<br/>Department of Defense,<br/>U.S. Navy</i></p> <p><i>Ms. Kathleen Stiles<br/>Marine Corps Recruit<br/>Depot Parris Island<br/>"Successful Pollution<br/>Prevention at Parris<br/>Island"<br/>Department of Defense,<br/>U.S. Marine Corps</i></p> |  |  |

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| Waste<br>Prevention-Civilian | <i>U.S. Postal Service,<br/>Alabama District<br/>"Waste/Pollution<br/>Prevention Throughout<br/>the Alabama District"</i><br>United States Postal<br>Service<br><br><i>U.S. Coast Guard, USCG<br/>Support Center<br/>Elizabeth City "Waste<br/>Prevention at USCG<br/>Support Center<br/>Elizabeth City"</i><br>Department of<br>Transportation, U.S.<br>Coast Guard |                                     |  |
| Agency Award-Civilian        | <i>Department of the<br/>Interior<br/>"2002 Executive Order<br/>13101 Agency Award"</i>  |                                     |  |
| <b>Honorable Mentions:</b>   |  | <b>Honorable Mentions:</b>          |  |
| Recycling-Civilian           | <i>GSA National Capital<br/>Region<br/>General Services<br/>Administration</i>   | Environmental<br>Management Systems | <i>US Coast Guard Yard<br/>"ISO 14001<br/>Certification"</i><br>Department of Defense<br><br><i>BLM National Science<br/>and Technology Center<br/>"BLM's Compliance<br/>Assessment-Safety,<br/>Health, and the<br/>Environment (CASHE)"</i><br>Department of Interior |



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| Education and Outreach-Civilian       | <i>Department of Energy,<br/>Bonneville Power<br/>Administration</i>   | Model Facility Demonstration | <i>Assateague Island<br/>National Seashore</i><br>"Multiple Projects at Assateague Island National Seashore"<br>Department of Interior<br><br><i>Heartland Region</i><br>"Drive-INS for Justice"<br>General Service Administration<br><br><i>Clerk of the Circuit Court</i> "Zero Construction Waste"<br>General Services Administration<br><br><i>Defense Reutilization and Marketing Service,</i><br>Inter "A Solution to Regulated Solid Waste Overseas"<br>Department of Defense |
| Model Facility Demonstration-Civilian | <i>National Park Service,<br/>Yosemite National Park<br/>Department of the Interior,<br/>National Park Service</i> | Sowing the Seeds for Change  | <i>U.S. Postal Service<br/>Environmental<br/>Management Policy</i><br>"Electronics Recycling"<br>United States Postal Service  |

2000 Closing the Circle  
Award Winners



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| Affirmative<br>Procurement-Military | <p><i>Mr. Robert Cox,<br/>Department of Defense</i></p> <p>"Affirmative<br/>Procurement of EPP at<br/>the Pentagon"<br/>Department of Defense</p>   |
| Affirmative<br>Procurement-Civilian | <p><i>The Presidio Trust,<br/>Anne Anderson</i></p> <p>"Presidio Affirmative<br/>Procurement<br/>Program"Department of<br/>Interior</p> <p><i>Environmentally Benign<br/>Pressure-Sensitive<br/>Adhesives for Postal<br/>Applications Program</i></p> <p>"Environmentally Benign<br/>Pressure-Sensitive<br/>Adhesives for Postal<br/>Applications Program,<br/>Use of 20% PCW in<br/>Postage Stamp<br/>Production"<br/>United States Postal<br/>Service</p> <p><i>INEEL Affirmative<br/>Procurement Team</i></p> <p>"An Affirmative<br/>Procurement Showplace<br/>at the Idaho"<br/>Department of Energy</p> <p><i>ANL-E Affirmative<br/>Procurement Program</i></p> <p>"ANL-E Affirmative<br/>Procurement Program<br/>Activities"<br/>Department of Energy</p> |

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| Education and Outreach-Military      | <p><i>Suzanne Smith</i><br/> "Marine Corps Recruit Depot (MCRD) Recycling"<br/> Department of Defense</p> <p><i>Environmental Management Department</i><br/> "Environmental Outreach at Camp Lejeune"<br/> Department of Defense,<br/> Marine Corps Base Camp Lejeune</p> |
| Education and Outreach-Civilian      | <p><i>United States Postal Service, Greater South Carolina Cluster</i><br/> "Action for a cleaner tomorrow:<br/> Environmental Curriculum CD-ROM"<br/> United States Postal Service</p>   |
| Environmental Preferability-Military | <p><i>Virginia Class Submarine Environmental Management Team</i><br/> "Virginia Class Submarine Environmental Program"<br/> Department of Defense</p>   |
| Environmental Preferability-Civilian | <p><i>Hardware and Appliances Center Team</i><br/> "Outcome of Alternative Coatings to Chromium"<br/> General Services Administration</p>   |

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| Model Facility-Military | <i>BEQ '99 Project Team</i><br>"Bachelor Enlisted<br>Quarters, Naval<br>Training Center"<br>Department of Defense  |
| Model Facility-Civilian | <i>Denver Facilities<br/>         Service Office</i><br>"Corrales, New Mexico<br>Straw Bale Post Office"<br>United States Postal<br>Service<br><br><i>National Business<br/>         Center, USCG Air<br/>         Station Cape Cod<br/>         Environmental Health<br/>         and Safety Department</i><br>"Modeling Green<br>Practices, Leading by<br>Example, Pollution<br>Prevention Outside the<br>Fenceline"<br>Department of Interior |
| Recycling-Military      | <i>Paul Bailey</i><br>"Recycling Manager<br>Model"<br>Department of Defense<br><br><i>Solid Waste Management<br/>         Program</i><br>"Recycling Program"<br>Department of Defense<br><br><i>Fort Knox Recycle<br/>         Program</i><br>"Fort Knox Recycle<br>Program"<br>Department of Defense  |

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| <p>Recycling-Civilian</p>                   | <p><i>Steve Cinnamon</i><br/>         "Paper Recycling - 10 Years, 65 Tons"<br/>         Department of Interior</p> <p><i>Mailroom Staff of LANL</i><br/>         "MailStop A1000"<br/>         Department of Energy</p> <p><i>The Copper Wire and Windings Project</i><br/>         "The Copper Wire and Windings Project"<br/>         Department of Energy</p>    |
| <p>Sowing the Seeds for Change-Military</p> | <p><i>Environmental Management Department</i><br/>         "Joining Forces: The State/Military Environmental"<br/>         Department of Defense</p> <p><i>Joint Group-Environmental Attributes Team</i><br/>         "Greening the Logistics Pipeline: Populating the Federal Logistics Information System with Environment"<br/>         Department of Defense</p> |

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| Sowing the Seeds for Change-Civilian | <p><i>The Office of Science and the Office of Environment</i></p> <p>"Pollution Prevention Information Portal"</p> <p>Department of Energy</p> <p><i>Heartland Region PBS Regional Office</i></p> <p>"Regional Office Team and Approach"</p> <p>General Services Administration</p> |
| Waste Prevention-Military            | <p><i>Suzanne Smith</i></p> <p>"Revamping MCRD Recycling"</p> <p>Department of Defense</p> <p><i>Environment Division, Code 106.3</i></p> <p>"Pearl Harbor Bombs Pollution Where it Counts"</p> <p>Department of Defense</p>  |
| Waste Prevention-Civilian            | <p><i>Craig Edmunds</i></p> <p>"Waste Prevention through Innovation and Improved Program Efficiency"</p> <p>Department of Transportation</p>  |